

The State of South Carolina) CERTIFICATE OF INCORPORATION
EXECUTIVE DEPARTMENT) BY THE SECRETARY OF STATE

WHEREAS,

two or more of the officers or agents appointed to supervise or manage the affairs of

which has been duly and lawfully organized and existing since

, A. D. 1955, file with the Secretary of State a written declaration in conformity with

That, at a meeting of the aforesaid organization held pursuant to the Articles of Association of said organization, the following persons were authorized and directed to apply for incorporation

That, the said organization holds, or desires to hold, property in common for the purpose of carrying out one or more of the following purposes, to-wit: (1) to acquire, hold, manage, lease, convey, sell, or otherwise dispose of real and personal property, and to do all things necessary or convenient to carry out the purposes herein stated, not for the purpose of conducting any business in the State of South Carolina; (2) to have been given that the same comply with the provisions of Chapter 158, Code of 1942, and Acts amendatory thereof.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed

FIRST: That their names and residences are as follows given

SECOND: The name of the proposed Corporation is

THIRD: The place at which it proposes to have its principal office or headquarters is

FOURTH: The purpose of the said proposed Corporation is

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers of the said proposed Corporation are

SIXTH: That they desire to be incorporated:

Now, THEREFORE, I, Secretary of State, by virtue of the authority vested in me by Chapter 158, Article III, Code of 1942, and Acts amendatory thereof, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities conferred by said Chapter 158, Article III, Sections 8158-8159, Code of 1942, and Acts amendatory thereof.

GIVEN under my hand and seal of the State of South Carolina

this _____ day of _____

in the year of our Lord one thousand nine hundred and

_____ and in the one hundred and

_____ year of the Independence of the

United States of America.

James H. ...
Secretary of State.



Recorded September 30th, 1955 at 10:00 A.M. #25471